



# BODHI TREE FOREST MONASTERY & COMMUNITY ACCESS RETREAT CENTRE

## COURSE INFORMATION

- ABOUT THE CENTRE

Thank you for your enquiry about attending a course at Bodhi Tree Forest Monastery and Retreat Centre. The Centre is a non-profit charity organisation founded for the study and practice of *satipatthàna vipassanà* (insight meditation) in the tradition of Mahàsi Sayàdaw of Burma. We are part of the Theravàda tradition of Buddhism, the tradition followed by the peoples of Sri Lanka, Myanmar (Burma), Thailand, Cambodia and Laos, as well as by many in western countries.

Bodhi Tree Forest Monastery and Retreat Centre is on ninety five acres, five minutes north of Lismore in the Rainbow Region of Northern NSW near Byron Bay. The property has two permanent creeks fed by fresh water springs, large rock pools suitable for swimming, substantial pockets of remnant rainforest as well as lush rolling green fields. We share the property with kangaroos, wallabies, koalas, platypus, echidnas, turtles, goannas and water dragons are all common sights around Bodhi Tree, as well as a large array of birdlife from the small azure kingfishers and blue wrens, to the colourful king parrots and crimson rosellas, the large wedge-tailed eagles and black cockatoos, and the water bird herons and cranes.

The Centre offers a variety of different courses, varying in length from one day and weekend introductory workshops, to ten, twenty and thirty day intensive retreats, as well as the potential for longer term accommodation for meditators willing to assist with the running of the centre. The shorter courses are designed for beginners and intermediate practitioners. If you are new to meditation we suggest that you begin with a one day or weekend workshop before considering a longer retreat. Experienced meditators may also find it useful to renew their understanding of the basics of insight meditation by attending an introductory workshop.

- ABOUT THE COURSES

**Introductory Workshops:** Workshops run for one or two days and no prior experience of Buddhism or meditation is required. They are therefore suitable for beginners or experienced meditators who wish to refresh their understanding. A two-day workshop would normally be done in silence. A typical day would begin at 9:00 a.m. and finish at 5:00 p.m., and include opportunities for group discussion of any issues that arise from meditation practice, as well as a chance for a one on one interview with the teacher during the two day workshops.

**Vipassana Retreats:** Retreats can run for two, ten or twenty days. Retreats are conducted in silence, which includes no talking (including no use of mobile phones or email), no communicating through body language, no listening to music, no reading, and no writing except for brief notes recording your meditation experience. However, there are opportunities to discuss the practice with the teacher through individual consultations or group discussions. A typical retreat day begins around 6 am and ends around 10 pm, with a rest period in the middle of the day. The whole day is spent practising sitting and walking meditation, cultivating continuous attention to the changing nature of our moment-to-moment experience. There is also a Dhamma Talk every evening.

**Long Term Retreats:** We hope to one day be able to offer serious Vipassana meditators the chance to conduct long term self retreats at Bodhi Tree in a kuti (meditation hut) in the forest with meals fully catered for, maximizing the time the yogi can commit to the intensive practice free of distractions. At present, positions frequently become available for experienced meditators to live and work at the centre. Long Term retreatants provide a much needed service such as gardening or cooking in exchange for accommodation and food and the opportunity to deepen their practice at Bodhi Tree with the ability to consult with an experienced teacher on a daily basis.

- **COURSE CONDUCT**

A meditation retreat is a serious undertaking which requires great effort and self-discipline. A retreat is not merely a chance to escape the pressures of daily life, nor a means of overcoming a psychological crisis, nor time out in which to do your own practice. Rather, it is a unique opportunity to cultivate the Buddha's way of liberation first taught two and a half thousand years ago through the practice of generosity, ethics, meditation and understanding. Walking this path, we can learn to abandon actions of body, speech and mind that bring suffering to ourselves and those around us, and cultivate actions that bring true happiness to ourselves and those around us.

The cultivation of *sila*, or ethics, is fundamental to the practice, as it allows the student to develop a firm foundation of concentration, from which insight and understanding can mature, and provides a conducive environment for meditation. All meditators at the Centre follow the five basic Buddhist precepts.

The five basic Buddhist precepts are:

1. To abstain from intentionally killing or harming living beings (including insects).
2. To abstain from taking what is not given or offered.
3. To abstain from sexual misconduct (abstention from all sexual activity on retreat).
4. To abstain from dishonest or harsh speech (noble silence while on retreat).
5. To abstain from intoxicants that cloud the mind.

The five basic Buddhist precepts expressed in positive terms:

1. To act with compassion and loving-kindness towards all sentient beings.
2. To be open hearted and generous.
3. To practice stillness, simplicity, contentment and self-restraint.
4. To speak with truth, clarity and peace.
5. To live with mindfulness.

- **ACCOMMODATION AND FOOD**

Accommodation at present is bunk style in separate rooms for men and women, some experienced meditators may be allowed to stay in tents if given permission by the teacher. Mattresses, pillows and blankets are provided. Sitting mats, cushions and chairs are also provided in the meditation hall – although most meditators find it beneficial to bring their own equipment. Ear plugs can be beneficial for light sleepers.

The Centre is located on 95 acres in a semi-rural setting, and unfortunately is not currently suitable for wheelchair or disabled access, or for the very frail elderly.

We serve simple, healthy, predominantly organic, vegetarian food, with the main meal of the day at lunchtime. Most retreats will also have a light supper served in the evening. Meals are often cooked by volunteers or donated, and due to the numbers to be catered for, we are generally not able to cater for special dietary requirements.

- **CHECKLIST OF WHAT TO BRING**

A suggested list of items to bring: Sheets or Sleeping Bag, Pillow Case, Towel, Torch, Insect Repellent, Sunscreen, Hat, Umbrella, Slip On Shoes or Sandals, Watch/Clock, Meditation Cushion or Stool (optional), Notepad and Pen, Toiletries, Ear Plugs, Swimmers (swimming only at the end of the retreat), Water Bottle, Appropriate Clothing (modest, quiet, comfortable and warm or cool depending upon the season – nights can get cold).

- **COURSE COSTS**

All courses at Bodhi Tree are run on a *dana* (donation) basis.

The Bodhi Tree Forest Monastery and Retreat Centre is run by monks and volunteers as a part of the Buddha Dhamma Education Association, a non-profit organisation which also runs [www.buddhanet.net](http://www.buddhanet.net), all of our expenses and running costs are covered by generous donations. They do not include any charge for the teachings, which are given freely in accordance with the Buddhist tradition. As the monks and teachers are not paid for their teachings and guidance, they rely solely on the generosity of their students for their livelihood and basic requirements. Similarly, the Centre relies on donations to cover its ongoing maintenance and future building programs.

Generosity, or *dana*, is the foundation practice of the Buddha's way of liberation, and helps to break the mind's tendency toward attachment, so we encourage students to make an offering to their teacher and/or the Bodhi Tree Centre.

An offering to the Centre could also be in the form of volunteer labour, for example as a cook or cook's assistant during the retreat, cleaning, general maintenance of equipment, or maintaining the property itself, requisites for the monks, or covering grocery bills and food for the retreat.

- **HOW TO BOOK FOR A COURSE**

As the Centre is small, with a maximum capacity of about 20 students, please book as far in advance as possible to avoid disappointment, some retreats during peak times are very busy while others, at non-peak times, generally still have a few last minute places left.

Please first check with us that there is a place available in the course you're interested in. If the course is full, we can put you on a waiting list to be notified in case any cancellations come up. If a place is available, you will then need to complete the course registration form and send it to us to confirm your place.

- **CANCELLATION**

As we do not charge a deposit and rely on donations, there have been instances in the past of yogis abusing this tradition either by not turning up at all, or cancelling at the last minute. This causes the centre many problems both with the ordering of food quantities, as well as the organisation of other yogis to fill the vacancy at the last minute.

Please give us as much notice as possible if you need to cancel your booking, so that we can offer your place to another student or amend catering requirements. Remember if you do leave early, there were probably several people on the waiting list who could have done the course in your place. Out of consideration for them, as well as your own practice, please make a commitment to attend the whole course.

- **CONTACT DETAILS**

Thank you for taking the time to read this information, if you have any questions please feel free to contact us on (02) 6628 2426 or [webmaster@buddhanet.net](mailto:webmaster@buddhanet.net) or write to: Bodhi Tree Forest Monastery and Retreat Centre, 78 Bentley Road, Tullera NSW 2480, Australia.

We hope to see you soon, and wish you an enjoyable stay at the Bodhi Tree Forest Monastery and Retreat Centre.

With metta and blessings,

Venerable Bodhicitta

## **PERSONAL DETAILS**

*(All information is strictly confidential)*

**Applying For Retreat Dates:** \_\_\_\_\_

<b>Name</b>	<b>Address</b>		
<b>Town/Suburb</b>	<b>State</b>	<b>Postcode</b>	
<b>Home Phone</b>	<b>Occupation</b>		
<b>Work Phone</b>	<b>Email</b>		
<b>Mobile Phone</b>	<b>Birth year</b>	<b><input type="radio"/> Female</b>	<b><input type="radio"/> Male</b>
<b>Do you understand English well?</b>	<b><input type="radio"/> Yes</b>	<b><input type="radio"/> No</b>	<b>Nationality</b>
<b>In case of emergency, please contact (name):</b>			
<b>Relationship:</b>	<b>Mobile:</b>	<b>Home:</b>	

<b>Have you previously attended a course at Bodhi Tree?</b>	<b><input type="radio"/> Yes</b>	<b><input type="radio"/> No</b>
<b>If so, please give details:</b>		

**How did you find out about us?**

☐ **Friend**      ☐ **Newsletter**      ☐ **Buddhanet**      ☐ **Buddhist Organisation**      ☐ **Phonebook**      ☐ **Poster/Flyer**

On completion of the course we would like to add your details to our database, so we can email you our newsletter. No information will be given to third parties, and no information whatsoever would ever be shared or used for commercial purposes with any commercial organisations.

**Do you wish to be added to our mailing list?**      ☐ **Yes**      ☐ **No**

**How will you be coming to the Centre?**

☐ **Own Car.**      ☐ **Bus/Train**      ☐ **Car Share/Lift**      ☐ **Plane**

**Do you require a lift from Lismore?**      ☐ **Yes**      ☐ **No**

Please note we have limited off-street parking facilities, so if possible please share transport - we are always happy to collect you from the bus or train station or the domestic airport in Lismore about 5kms away. A full car cover or dash board screen may help protect vehicles parked at Bodhi Tree during the longer summer retreats.

# **INFORMATION FOR THE TEACHER**

*(All information is strictly confidential)*

The information requested here helps your teacher to better understand your background and any difficulties you might encounter during the course.

**1. What experience do you have of *vipassanà* (insight) meditation in the Māhāsi tradition, or the broader Theravāda tradition? Who were your teachers?**

**2. Do you practise any other kind of meditation? If so, what kind, and for how long have you practised it? How long do you sit for?**

**3. Do you have any physical or psychological problems that may be aggravated by intensive sitting and walking meditation, or in any other way interfere with your ability to participate in this course?  
Please give details.**

**4. Are you currently seeing a psychologist/psychiatrist?      ☐ Yes   ☐ No  
If so, do they approve of your participation in this course?      ☐ Yes   ☐ No**

(Approval must be sought from your psychologist/psychiatrist to attend a Vipassana retreat. Meditators with depression for example can often find Vipassana retreats can assist with their recovery, while in a small number of cases such as schizophrenia, Vipassana retreats are usually not recommended – please check with your Doctor and obtain the relevant approval first).

Psychologist/Psychiatrist's Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

**5. Are there currently circumstances in your life that may make meditation difficult for you at this time (for example, job stress, family difficulties or relationship loss)?**



## **BODHI TREE FOREST MONASTERY & COMMUNITY ACCESS RETREAT CENTRE**

### **COURSE CONTRACT**

I have read the course information sheet and I agree to make a commitment to attend the ***whole*** course, keep the training precepts, maintain silence and commit myself fully to the practice of meditation as instructed by the course teacher.

I also accept, that the Bodhi Tree Forest Monastery and Retreat Centre has only shortly been established and is at present limited in the scope of activities that can function under the limited public liability policy it currently has, and as such, I take full responsibility for my own actions and agree to indemnify the Buddha Dhamma Education Association in full should an accident or personal injury occur during my stay at Bodhi Tree Forest Monastery and Retreat Centre.

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Signature

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Date